Permit #F00155669

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00155669 **Type of Permit:** FILMING **Release Date:** 08/28/2019

Production Company	SUPERPRIME
Insured Company Name	SUPERPRIME
Contact Phone No. 1	310-558-7500
Contact Phone No. 2	
Fax	
Address	9950 JEFFERSON BLVD, BLDG 3 CULVER CITY, California 90291
Production Title	WALMART
Type of Production	Commercial - Standard

Producer	WILLIAM GREEN
Director	RICK FAMUYIWA
1st AD	MICHAEL KAHN
Production Manager	PIAZZI PIAZZI
FilmL.A. Coordinator	Francisco Nunez
Location Manager	JOHN SHAUNESSEY
Primary Phone	Mobile - 818-512-1658
Secondary Phone	
Location Assistant	NA NA
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Notification Charge	$289.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$740.00
LA COUNTY ROAD APPLICATION FEE	$168.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$306.00

Total Permit Fee $2,569.00

Number of Locations 1

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Insured Company SUPERPRIME
Production Title WALMART

Location Manager JOHN SHAUNESSEY
Primary Phone Mobile - 818-512-1658
Secondary Phone

Location Address 1135 E Mendocino St, Altadena, CA, 91001

Location Type Private Residence

Film Dates 8/29/2019 - 8/30/2019 07:00 - 22:00 2 days

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document John Shaunessey Super Prime.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
5 Ton Truck	2
Catering Truck	1
Condors	1
Cube Trucks	4
Generator	1
Motor Homes	1
Trailers	1
Vans	3

Personnel on Location

Type	Quantity
Cast	4
Crew	60
LA County FSA assigned	1
Sheriff/CHP	1

Filming Activities Atmospheric smoke effects (water based); Interior and exterior dialogue; Interior, exterior dialogue, condor on driveway, atmospheric smoke;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
	LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran

Coordinator Note LA CO FIRE #19-2306-11, 1 FSA REQUIRED.

Coordinator Note Company must work with area residents to resolve safety issues surrounding driveway access.

Parking

Base Camp	1456 E Mendocino St., Altadena, CA 91001	**Crew Parking**	1456 E Mendocino St., Altadena, CA 91001
Location Type : Other Location		Location Type : Other Location	

Posting "No Parking" signs E/S MAR VISTA AVE., MENDOCINO ST. - CALAVERAS ST.
N/S MENDOCINO ST., MAIDEN LN. - GANESHA AVE. (OVERNIGHT PARKING)

Approximate Footage County Parking **Log Number**

Date(s) 8/29/2019 to 8/30/2019 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Superprime ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/7/19.

SUPERPRIME
Name of Principal

By: John P. Shaughnessy
Representative's Signature

John P. Shaughnessy
Print Representative's Name

Location Mgr.
Representative's title

9350 Jefferson Blvd
Culver City, 90232
Principal's Address

818 512-1658.
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

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